

**CITY OF NEWTON
PURCHASING DEPARTMENT**

CONTRACT FOR PUBLIC WORKS

**PROJECT MANUAL:
SURPLUS OF VEHICLES – VARIOUS TYPES
*INVITATION FOR BID #11-19***

Bid Opening Date: November 4, 2010 at 10:00 a.m.

OCTOBER 2010

Setti D. Warren, Mayor

**CITY OF NEWTON
PURCHASING DEPARTMENT
CITY HALL, NEWTON CENTRE, MASSACHUSETTS 02459
(617) 796-1220**

INVITATION FOR BID NO #11-19

SEALED BIDS on the original of this form shall be received at the office of the Purchasing Agent, City Hall, Newton Centre, Massachusetts, 02459 **until 10:00 a.m., November 4, 2010** and at that time and place will be publicly opened and read.

CITY OF NEWTON

By: Rositha Durham



Chief Procurement Officer

FAXED BIDS ARE NOT ACCEPTABLE AS LEGAL BIDS BY THE CITY OF NEWTON
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FOR SALE: The City of Newton has declared the following Equipment as SURPLUS to be sold to the highest bidder.

All items to be sold "AS IS" "WHERE IS", in accordance with Terms and Conditions and Specifications attached.

SUCCESSFUL VENDOR MUST REMOVE THE MERCHANDISE WITHIN SEVEN (7) DAYS OF BID ACCEPTANCE AND ALSO IMMEDIATELY REMOVE ANY AND ALL CITY MARKINGS UPON RECEIPT OF BILL OF SALE.

(**"The Massachusetts Used Car Lemon Law, M.G.L. c.90 7N1/4 does not apply to the sale of these vehicles.")

CITY EMPLOYEES MUST COMPLY WITH THE PROVISIONS OF G.L. 268A WHEN BIDDING THE FOLLOWING SURPLUS EQUIPMENT. THEY MUST ALSO FILE A DISCLOSURE WITH THE CITY CLERK'S OFFICE.

All items offered for sale as listed are to be sold on an "As Is", "Where LOCATED" basis without warranty, guarantee or liability of any kind on the part of the City of Newton.

Bids are posted on-line at: www.ci.newton.ma.us/bids

Once you've downloaded this bid from the internet website (www.ci.newton.ma.us/bids) I strongly suggest you email (purchasing@newtonma.gov) your company's Name, address, EMAIL, phone, fax AND the INVITATION FOR BID NUMBER and Project Title, so that we may add you to the Bidders List and you will be notified of any/all addendums.

Bidders requiring clarification or interpretation of the Contract Documents shall make a written request to the *Chief Procurement Officer*, at purchasing@newtonma.gov or via facsimile (617) 796-1227. The City will answer such requests if received by Thursday, October 28, 2010 at 5:00 p.m.

The City of Newton's Purchasing Dept. converted to an email notification system of all upcoming public bids effective July 1, 2009. If you wish to receive notification of bids, please email us your company information to purchasing@newtonma.gov, otherwise you may view all City of Newton public bids online at www.ci.newton.ma.us/bids.

All Equipment may be seen at the Public Works Garage, 110 Crafts Street, Newtonville, MA, 02460 by calling Ron Mahan at (617) 796-1480.

The successful bidder must remove all City markings from the vehicle immediately upon taking possession. Vehicles must be removed within 7 calendar days from receipt of Bill of Sale.

The City of Newton will reject any and all bids when required to do so by the above referenced General Laws. In addition, the City of Newton reserves the right to waive any informalities in any or all bids, or to reject any or all bids in whole or in part, if it be in the public interest to do so.

BIDDER: _____

COMPANY _____

ADDRESS _____

CONTACT PERSON: _____ **TITLE:** _____

SIGNATURE: _____ **PHONE/FAX #'s:** _____

ATTESTATION

Pursuant to MG c. 62C, § 49A, the undersigned acting on behalf of the Contractor, certifies under the penalties of perjury that, to the best of the undersign's knowledge and belief, the Contractor is in compliance with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.*

**Signature of Individual
or Corporate Contractor (Mandatory)

*** Contractor's Social Security Number
(Voluntary) or Federal Identification Number

By: _____
Corporate Officer
(Mandatory, if applicable)

Date: _____

* The provision in the Attestation relating to child support applies only when the Contractor is an individual.

** Approval of a contract or other agreement will not be granted unless the applicant signs this certification clause.

*** Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed, or extended. This request is made under the authority of GL c. 62C, § 49A.

BID FORM #11-19 - CITY OF NEWTON – SURPLUS VEHICLE BID

Veh #	Year	Make	Model	Type	Dept.	Serial #	BID PRICE
790	1992	Ford	Crown Victoria	Sedan	Assessing	1FALP52U4TG128166	\$ _____
791	1995	Ford	Taurus	Sedan	Assessing	1FALP53U5XA286388	\$ _____
702	1996	Ford	Countor	Sedan	Buildings	1FALP6532TK156858	\$ _____
730	1990	Chevrolet	CK2090	Pick up	Buildings	1GCGK244LE153892	\$ _____
738	1994	Fond	E350	Van	Buildings	1FTJE34H7RH888568	\$ _____
45	1993	Chevrolet	Fleetside	Pick up	DPW	1GCGK24K1PE204920	\$ _____
57	1992	International	2554	Lg. Const.	DPW	1HTGBNXP6NH406032	\$ _____
63	1987	International	2554	Lg. Const.	DPW	1HTZLDBR7HHA20654	\$ _____
69	1983	International	2554	Lg. Const.	DPW	1HTCA2555DHA14404	\$ _____
87	1984	International	2554	Doall	DPW	1HTZLTVR9EHA46240	\$ _____
148	1998	Elgin	Pelican	Sweeper	DPW	S8652D	\$ _____
186	1979	Bombardier	SW48FA	S/W Plow	DPW	1780272	\$ _____
757	1997	Ford	Taurus	Sedan	DPW	1FAFP52U7WA115464	\$ _____
1 Piece		Frame Mach.	Base	Frame Machine	DPW	None	\$ _____
4 Pieces		Doall	Attachments	Sander/Spreader	DPW	None	\$ _____

*Must be a licensed dealer to bid on this vehicle (Police Vehicles).

**All City markings shall be removed immediately upon receipt of bill of sale.
Vehicles shall be removed off the premises immediately upon payment.**

COMPANY NAME: _____

This bid includes Addendum # _____

BID FORM #11-19 - CITY OF NEWTON – SURPLUS VEHICLE BID

<u>Veh #</u>	<u>Year</u>	<u>Make</u>	<u>Model</u>	<u>Type</u>	<u>Dept.</u>	<u>Serial #</u>	<u>BID PRICE</u>
420	1991	Ford	E350	Van	Parks	1FBJS31H8MHB33377	\$ _____
424	1996	Ford	F250	4X4 Pick up	Parks	2FTHF26H4SCA42600	\$ _____
425	1993	Chevrolet	CK31003	1 Ton	Parks	1GBJK34K7PE210124	\$ _____
432	1985	GMC	TC6D042	2 Ton	Parks	1GDH6D1A2FB510034	\$ _____
437	1994	Chevrolet	GMT400	1 Ton	Parks	1GBJK34K1RE278910	\$ _____
P1306	2003	Ford	Taurus	Sedan	Police*	1FAFP55263A164807	\$ _____
P1307	2000	Ford	Crown Victoria	Sedan	Police*	2FAFP71W4YX112322	\$ _____
P1308	2003	Ford	Taurus	Sedan	Police*	1FAFP55273A177081	\$ _____
P514	2000	Ford	Crown Victoria	Sedan	Police*	2FAFP71WXYX112303	\$ _____
P527	2006	Ford	Crown Victoria	Sedan	Police*	2FAFP71W86X165215	\$ _____
P528	2006	Ford	Crown Victoria	Sedan	Police*	2FAFP71W66X165214	\$ _____
P529	2006	Ford	Crown Victoria	Sedan	Police*	2FAFP71WX6X165216	\$ _____
P530	2005	Ford	Crown Victoria	Sedan	Police*	2FAFP71W05X107565	\$ _____

* Must be a licensed dealer to bid on this vehicle (Police Vehicles).

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COMPANY NAME: _____

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BID FORM #11-19 - CITY OF NEWTON – SURPLUS VEHICLE BID

<u>Veh #</u>	<u>Year</u>	<u>Make</u>	<u>Model</u>	<u>Type</u>	<u>Dept.</u>	<u>Serial #</u>	<u>BID PRICE</u>
P600	2003	Ford	Crown Victoria	Sedan	Police*	2FAFP71W53X126397	\$
350	1999	Ford	Taurus	Sedan	Utilities	1FAFP53U9XG184556	\$
352	1998	Ford	Taurus	Sedan	Utilities	1FAFP52UXWA260854	\$
810	1997	Ford	Taurus	Sedan	Planning	1FALP52UXVG179786	\$

*Must be a licensed dealer to bid on this vehicle (Police Vehicles).

**All City markings shall be removed immediately upon receipt of bill of sale.
Vehicles shall be removed off the premises immediately upon payment.**

COMPANY NAME:_____

This bid includes Addendum #_____

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